

RIGHT OF ENTRY

20021119
00943

APN: 138-15-201-002

I (We) **CITY OF LAS VEGAS**, a Municipal Corporation of the County of Clark, State of Nevada, as Lessee under that lease for Recreation and Public Purposes identified as BLM Serial #N-51565, for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, do hereby grant and convey to NEVADA POWER COMPANY, its successors and/or assigns and/or their agents and/or contractors the right to enter in and upon said grantor's land described as a **portion of the Northwest Quarter (NW ¼) and a portion of the Southwest Quarter (SW ¼) of Section 15, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada, more particularly described on the attached Exhibit "A"**, for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon those portions of said premises, as delineated and drawn on Nevada Power Company Work Request Number: **170891** ROE: **284-02sm** Job Name: **West Service Center**

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request.

Upon completion of the project, as delineated and drawn on said Work Request Number, and constructed pursuant to this Right-of-Entry, the grantor, its successors and/or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my (our) hand(s) this 10th day of October, 2002.

CITY OF LAS VEGAS

David Roark
BY: David Roark
TITLE: Manager

BY:
TITLE:

**STATE OF NEVADA)
COUNTY OF CLARK)**

On this 10th day of October, 2002

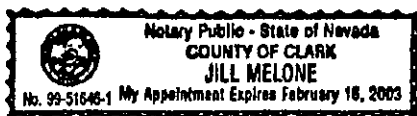
before me, a Notary Public, personally appeared

David Roark

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Manager

on behalf of the **CITY OF LAS VEGAS**, and acknowledged to me that the **CITY OF LAS VEGAS** executed it.

Jill Melone
Notary Public



Notary Statement and/or Seal

ROE (B-2001 version)
Revised ROE 01/22/01

When recorded, mail to:
Nevada Power Company
P.O. Box 98910
Las Vegas, Nevada 89151
Attention: Lands Section, MS#9

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EXHIBIT "A"

NPC Company Work Request Number: 170891 ROE: 284-02sm Job Name: West Service Center

The above referred to parcels of land, situate in the City of Las Vegas, County of Clark, State of Nevada, is that portion of the Southwest Quarter (SW ¼) and that portion of the Northwest Quarter (NW ¼) of Section 15, Township 20 South, Range 60 East, M.D.M., Nevada, described as follows:

PARCEL 1:

That portion of the Northwest Quarter (NW ¼) of the Southwest Quarter (SW ¼) of said Section 15, lying North of the South right of way line of Peak Drive.

EXCEPTING THEREFROM the West 50 feet as conveyed for road purposes.

PARCEL 2:

The Southwest Quarter (SW ¼) of the Northwest Quarter (NW ¼) of said Section 15.

EXCEPTING THEREFROM the West 50 feet as conveyed for road purposes.

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF: NEVADA POWER COMPANY

11-19-2002 10:27 STX PAGE COUNT: 2

OFFICIAL RECORDS

BOOK/INSTR: 20021119-00943

FEE: 15.00
RPTT: .00